### **DRAFT**

## 2018-2022 METROPOLITAN TRANSPORTATION IMPROVEMENT PROGRAM

## **Lewis-Clark Valley Metropolitan Planning Organization**



Public Comment Period – July 1, 2017 through July 31, 2017 Recommended Approval by MPO TAC: August 23, 2017 Adopted by the Policy Board: September 14, 2017

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Admin Mod 18-02, Asotin Co, Troy Road Study, pg 19, approved by Policy Board 4/12/18

# LEWIS-CLARK VALLEY MPO POLICY BOARD MEMBERSHIP (April, 2018)

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Lewiston Transit
Asotin County PTBA
Nez Perce Tribe
Washington State Department of Transportation
Idaho Transportation Department
Palouse RTPO

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#### LEWIS-CLARK VALLEY METROPOLITAN PLANNING ORGANIZATION

The Lewis-Clark Valley Metropolitan Planning Organization (LCVMPO) is the state certified Metropolitan Planning Organization for the Lewis-Clark Valley. The metropolitan area is comprised of the cities of Asotin and Clarkston, Washington, Asotin County, Washington, the City of Lewiston, Idaho, and Nez Perce County, Idaho. A memorandum of understanding (MOU) between its member agencies and the states of Idaho and Washington, defines the responsibilities for cooperatively carrying out transportation planning and programming in the metropolitan area. Planning activities of the LCVMPO are defined in the Unified Planning Work Program (UPWP).

The Lewis-Clark Valley Metropolitan Planning Organization is overseen by a Policy Board (PB) who are locally elected appointed officials and/or appointed persons to provide leadership for regional transportation planning. The PB is supported by the MPO-Technical Advisory Committee (MPO-TAC) which is comprised of professionals who deal with transportation issues for their public agency whether it is for a city, county, transit agency, tribe, port, airport, multi-modal interest, or state. The metropolitan planning organization provides staff support to both the PB and MPO-TAC in fulfilling all federal regulations governing MPOs as found in 23 CFR 450.

The primary method for accomplishing the mission of LCVMPO is by using a continuous, cooperative, and comprehensive (the 3C's) planning process that results in regional multi-modal transportation plans and programs that anticipate the social, economic, and environmental needs of the metropolitan area. Some of the required federal products of this process are the Long-Range Transportation Plan – LRTP (23 CFR 450.324), the Transportation Improvement Program – TIP (23 CFR 450.326), and the Unified Planning Work Program – UPWP (23 CFR 450.308).

LCVMPO also uses the 3C method when working with the Palouse – Regional Transportation Planning Organization (P-RTPO), a Washington State recognized organization that performs regional transportation planning in rural areas. P-RTPO is an Ex-officio member of the Policy Board and a member of the MPO-Technical Advisory Committee.

#### INTRODUCTION

In 2003, The Lewis-Clark Valley Metropolitan Planning Organization (LCVMPO) was designated as an official MPO. The LCVMPO is a bi-state MPO that includes the City of Lewiston, ID, the Cities of Clarkston and Asotin, WA, as well as portions of Nez Perce County, Idaho, and Asotin County, Washington.

The 2018-2022 Transportation Improvement Program (TIP) is the culmination of various transportation planning activities undertaken by the MPO as well as individual jurisdictions in the metropolitan area, including ITD, WSDOT, Lewiston Transit and the Asotin County Public Transportation Benefit Area (PTBA). The 2018-2022 TIP fulfills state and federal requirements for having coordinated and reviewed prospective transportation projects for consistency with local and regional goals and finds the projects within this document to be beneficial to the growth and livelihood of the metropolitan area. Adoption and approval of this program permits the individual projects to compete for federal and state funding. Projects with secured funding are sent to either WSDOT for inclusion into the State Transportation Improvement Program (STIP) in Washington or ITD for inclusion into the Idaho STIP, allowing for the obligation of these secured funds to move forward.

All projects using federal funds are required to be in both the Metropolitan-TIP and State TIP. Furthermore, any project that is considered regionally significant is required to be in both TIPs, even if it is not receiving any federal funds. SAFETEA-LU requires MPOs to consider eight (8) planning factors (23CFR450.306(a)) in their consideration of projects.

#### **DEVELOPMENT OF THE TRANSPORTATION IMPROVEMENT PROGRAM**

The Lewis-Clark Valley Metropolitan Planning Organization is required to complete a Metropolitan Transportation Improvement Program (TIP) that complies with 23CFR450.326. During TIP development, the MPO consults with local and state officials, transit agencies, and other agencies which have responsibilities for transportation activities. Public input is afforded at the LCVMPO level with open public meetings of the monthly Policy Board and MPO-TAC meetings during the citizen comment period. A public notice will be placed in the local newspaper explaining when meetings are and how to provide public comment.

#### MODIFICATIONS TO THE TIP

Modifications to this TIP may be made prior to the adoption of the 2018-2022 TIP. After the TIP is initially approved, the process with which an amendment can be done is as follows:

Minor Modifications – Moving a project within the five years of the TIP, changes to federal funding sources, changes between phases of a project, reduction of funds to a project, adjustments to awards, and minor typographical errors may be made by the MPO Director, with notification to the MPO Policy Board at the next regularly scheduled meeting.

Administrative Modifications – Increases to a project's total programmed amount up to and including \$25,000 or 33% of the total project, adding a prior or future phase of a project not previously authorized, and minor changes in error such as improvement type, project limits, functional classification, typographical errors, transposed numbers, etc. may be made by the Policy Board at their regularly scheduled meetings.

MTIP Amendments – Adding a project, deleting a project, increases to a project's total programmed amount of more than 33% of the total project or an amount greater than \$25,000, and the addition of federal funds to a project that does not have federal funds listed must be advertised and a public comment period afforded of at least 14 days prior to the Policy Board's decision of the amendment.

### **REGIONAL TRANSPORTATION PLAN GOALS/OBJECTIVES AND POLICIES**

On September 17, 2013 the MPO Policy board approved Valley Destinations 2040, which is the most current update of the LRTP.

#### Goals:

The Goals identified here reflect conformance with Moving Ahead for Progress in the 21<sup>st</sup> Century (MAP-21) planning factors and performance measures. Based on the public Participation done in the Long Range Transportation Plan (LRTP) Update, each goal was weighted to reflect the community's level of importance to the region. The 7 goals and associated objectives were developed to be consistent with the 8 planning factors, to guide LCVMPO in implementing the plan at the regional level.

- 1) Maintain the Existing Transportation System
  - Maintain and repair existing roads, bridges, sidewalks, and/or multi-use trails to good condition.
  - Increase access to additional modes by replacing and retrofitting transportation in the existing system to allow for a wide range of transportation options.
- 2) Support Economic Vitality
  - Facilitate the movement of goods and freight to commercial and industrial centers.
  - Support new and existing commercial and industrial development by ensuring access by multiple transportation modes.
  - Provide attractive and convenient transportation facilities that attract and retain business, young professionals, families and older adults.
- 3) Promote Consistency Between Land Use and Transportation Plans to Enhance Mobility and Accessibility.
  - Provide a transportation network which supports existing and future high trip destination areas including city centers, and corridors.
  - Develop projects to catalyze centers including infill and redevelopment areas.
- 4) Provide Safe and Secure Transportation.
  - Support transportation programs and design improvements which reduce crashes and improve safety of all modes. One of the eight planning factors of the current federal transportation law MAP-21 is insuring the safety of travelers. Improving roadways

- and intersections that experience a high number of crashes or locations with high crash rates have the greatest potential in reducing crashes.
- Facilitate the rapid movement of first responders and support incident management during times of emergency.
- 5) Improve the Efficiency, Performance and Connectivity of a Balanced Transportation System.
  - Minimize travel times by methods, such as providing direct routes between destinations, providing additional mixed-use
    development capacity, use of intelligent transportations systems and transportation demand management tools, and/or
    providing information to the public to allow informed transportation decisions.
  - Promote Complete Streets concepts so that streets are planned, designed, and operated to maximize safe access for all users including pedestrians, bicyclists, motorists, and transit riders of all ages and abilities.
- 6) Maximize the Cost Effectiveness of Transportation.
  - Plan for a transportation system that is affordable, sustainable, and makes the best use of public financial resources.
- 7) Protect the Environment and Conserve Resources
  - Reduce fossil fuel consumption by minimizing travel time and providing access to alternative modes.
  - Minimize vehicle miles of travel by promoting a variety of transportation choices.
  - Minimize impact to natural environments by taking opportunities to couple transportation projects with protections and enhancement of environmental resources.

## **AIR QUALITY CERTIFICATION STATEMENT**

No part of the Lewis-Clark Valley is in non-attainment status for any air quality pollutants.

#### **FINANCIAL PLAN**

SAFETEA-LU followed by MAP-21 and presently, the FAST Act, requires that regional transportation plans be fiscally constrained and that the project listing found within it is reasonably fundable with foreseeable transportation funding over the life of the plan document. To use the LRTP as a goal and future vision document, the MTIP becomes the staging area for projects to be funded and constructed to implement the LRTP. Starting with ISTEA and continued in MAP-21 and the FAST Act, legislation requires that projects identified in the Long Range Transportation Plan for the MPO must be developed with financial constraint; the proposed projects and their costs must be reasonably foreseeable for project funding.

In general, there are two major funding sources available for transportation to the Lewis-Clark Valley MPO: State and Federal funds and Local funds. The State and Federal funds include non-discretionary funds for specific purposes and discretionary funds for improvements identified in the LRTP planning process. Local funds provide operations and maintenance of the transportation system and provide a local match for State and Federal funds.

### **State and Federal Funding Categories**

There are a number of distinct funding categories that will finance transportation in the Lewis-Clark Valley. Each of these larger categories have sub components that make up the entire financial picture for the category. The funding categories are outlined below. These funding categories have variable local match rates.

#### **Non-Discretionary Funds**

The National Highway System (NHS) program provides funding for improvements to rural and urban roads that are part of the NHS, including the Interstate System and designated connections to major intermodal terminals. The NHS includes the Interstate Highway System (IHS), as well as other roads important to the nation's economy, defense, and mobility. NHS, consists of major roads in the United States, including the interstate system; other routes identified for their strategic defense characteristics; routes providing access to major ports, airports, public transportation, and intermodal transportation facilities; and principal arterials that provide regional service. With MAP-21, NHS also includes all arterial roads and higher that are registered on the Federal Functional Road Classification. Funding in this category may be used for a wide-variety of projects. In addition to roadway construction, operational and maintenance improvements, eligible projects include start-up for traffic management and control, infrastructure-based intelligent transportation system capital improvements, fringe and corridor parking, carpool and vanpool projects, bicycle and pedestrian projects, and wetlands and natural habitat mitigation. In certain circumstances, transit projects in the corridor are also allowed if they benefit the NHS facility. Publicly-owned intracity and intercity bus terminals are also eligible.

- The **Highway Safety Improvement Program (HSIP)** is a core Federal-aid program. The goal of the program is to achieve a significant reduction in traffic fatalities and serious injuries on all public roads, including non-State-owned public roads and roads on tribal lands. The HSIP requires a data-driven, strategic approach to improving highway safety on all public roads that focuses on performance.
- Pavement Preservation (PP) is new under MAP-21 and promotes the concepts of asset management and preservation. Asset management defined as a structured sequence of maintenance, preservation, repair, rehabilitation, and replacement actions that will achieve and sustain a desired state of good repair over the lifecycle of the assets at minimum practicable cost.
- Highway Bridge Replacement and Rehabilitation Program (BR) was established to fund the replacement or rehabilitation of structurally deficient or functionally obsolete public roadway bridges. The bridge candidate must be classified as structurally deficient or functionally obsolete according to federal guidelines. Candidate bridge replacements must have a structure inventory and appraisal (SI&A) sufficiency rating of less than 50 and average daily traffic of at least 25 vehicles. Bridge rehabilitation candidates must have an SI&A sufficiency rating of 80 or less and average daily traffic of at least 25 vehicles.

#### **Discretionary State and Federal Funds**

- Surface Transportation Program Urban (STP-U, STBG) (Idaho and Washington): Washington and Idaho Urbanized Areas receive an annual allocation of Federal STP funds for use on identified capital projects. This program was established to: Aid public road jurisdictions with funding for any road or bridge projects on the federal-aid system, which includes all federal functional class routes except local and rural minor collectors; provide funding for transit capital improvements; provide funding for bicycle and pedestrian facilities; and provide funding for transportation planning activities. STP-U funds require a local match, which is 13.5% in Washington and 7.34% in Idaho. These funds are federal funds and are discretionary based on the project identification, prioritization, and selection process from the LRTP planning process and are awarded by LCVMPO Policy Board. Typically, these funds are used for roadways including multi-modal enhancements, but they also allow for other uses such as transit projects and regional planning. Information about this program can be found at FHWA's website: https://www.fhwa.dot.gov/fastact/factsheets/stbgfs.cfm.
- The Transportation Alternatives Program (TAP, STBGSA) is a new federal program authorized under MAP-21. TAP provides funding for programs and projects defined as transportation alternatives, including on- and off-road pedestrian and bicycle facilities, infrastructure projects for improving non-driver access to public transportation and enhanced mobility, community improvement activities, and environmental mitigation; recreational trail program projects; Safe Routes to School projects; and projects for the planning, design, or construction of boulevards and other roadways largely in the right-of-way of former Interstate System routes or other divided highways. TAP funds are competitive at the State level in Idaho. In Washington, the Palouse Regional Transportation Planning Organization (PRTPO) awards TAP funding for Washington jurisdictions through a competitive process. Information about this program can be found at FHWA's website: https://www.fhwa.dot.gov/environment/transportation\_alternatives/.

- The Washington Transportation Improvement Board (TIB) offers a number of different funding programs for road reconstruction and preservation as well as sidewalk programs. There are two major categories in which jurisdictions fall under: Urban and Small City. Information regarding these programs can be found at TIB's website: <a href="http://www.tib.wa.gov/grants/Grants.cfm">http://www.tib.wa.gov/grants/Grants.cfm</a>
- The Washington State County Road Administration Board (CRAB) manages two grant programs that are available to Washington agencies. The Rural Arterial Program (RAP) is a road and bridge reconstruction funding program that counties compete for every two years within their respective regions. The County Arterial Preservation Program (CAPP) is designed to help counties preserve their existing paved arterial road networks. More information can be found on the CRAB website at http://www.crab.wa.gov/funding/grants/index.cfm.
- The Local Highway Safety Improvement Program (LHSIP), is a program that is awarded to local jurisdictions based on Fatal and Serious Injury (Type A) crashes in their areas. This program is administered through the Local Highway Technical Assistance Council (LHTAC) and requires a local match of 7.34%. More information about the LHSIP program can be found at <a href="http://lhtac.org/programs/lhsip/">http://lhtac.org/programs/lhsip/</a>.
- The **Federal Lands Access Program (FLAP)** was established to improve transportation facilities that provide access to, are adjacent to, or are located within Federal lands. The program supplements State and local resources for public roads, transit systems, and other transportation facilities, with an emphasis on high-use recreation sites and economic generators. More information about FLAP funds can be found on the FHWA website at <a href="https://flh.fhwa.dot.gov/programs/flap/">https://flh.fhwa.dot.gov/programs/flap/</a>.
- Transit (Idaho and Washington): Within the urbanized area, both the City of Lewiston and the Asotin County PTBA are direct recipients of Federal Transit Administration (FTA) allocations. Generally, these funds require a 50% local match for operating, 20% local match for capital investments, and 15% local match for rolling stock. Other discretionary transit funding is administered through the states of Idaho and Washington.
- Aviation Funding (Idaho): Most of Aviation funding coming into the LCVMPO area is on the Idaho side, since the Lewiston Nez Perce County Regional Airport serves the entire metro area, and is located in Idaho.
- Hazard Elimination (Washington): The State of Washington disperses funds specifically for the improvement of unsafe roadway situations.
- Planning Funds: These funds are used to ensure the Coordinated, Comprehensive, and Continuous (3C) Planning Process for transportation in the Lewis-Clark valley.

## **Local Funding Categories**

In addition to State and Federal funds, there are many local funds invested in the regional transportation system. These funds are primarily for roadway operations and maintenance, and provide the necessary local match for Federal, State, and transit funding. These include the following.

#### **Local Agencies in Washington**

<u>City of Asotin:</u> All funding that is spent on operations and maintenance comes out of the City's General Fund. The average annual funds for streets is \$85,000. Out of that \$85,000, funds for repairs, maintenance, and match for other funding is \$9,000 annually. The City has also been successful in receiving Washington State Transportation Improvement Board (TIB) grants.

The City of Asotin contracts for many of its services related to roads, including engineering, sweeping, and pavement preservation. The City's budget for maintenance varies from year to year depending on the amount of pavement preservation activities. Thus, the funding in Asotin is a little more fluid between maintenance and operations expenditures.

<u>City of Clarkston:</u> The City of Clarkston receives approximately \$156,000 in fuel tax annually that is dedicated to street maintenance and operations. The City also allocates 50% of the property tax revenue, or about \$465,000 annually, to the street fund. In 2016, the City created a Transportation Benefit District, which brings in approximately \$300,000 annually for transportation needs. The City spends between \$550,000 and \$750,000 annually on street maintenance and operations.

Asotin County: Asotin County uses three main sources of revenue to fund their roadway improvement and maintenance activities. Fuel taxes account for approximately \$1.6 million. The County also collects \$1.1 million from annual road levies and \$163,000 in County Arterial Preservation Funds. The total budget from all sources is about \$2.74 million per year for maintenance and local roadway improvements.

This amount is distributed throughout the county on all the county roads, so only a portion of these funds are spent in the metropolitan area. Asotin County has many of their lane miles in the metropolitan area, so approximately 50% of these funds make their way into improvements and maintenance activities within the MPO area.

#### **Local Agencies in Idaho**

<u>City of Lewiston:</u> The City of Lewiston collects transportation revenues through a variety of sources, including the General Fund, Franchise Fees, Road and Bridge Taxes, and the Highway User Fund. Although funding is approximately \$3 million to \$4 million annually, Lewiston continues to struggle with funding street preservation and maintaining streets to an adequate standard. Lewiston continues to create partnerships with other agencies (i.e., Transit FTA funds, Urban Renewal, and Federal Highway funds), to create improvements to benefit all users of the transportation system. However, declining property tax revenues and no other revenue to replace it has created the need to use fund balances to offset expenses for operations and maintenance and to help with funding match dollars for Federal aid projects.

<u>Nez Perce County:</u> Nez Perce County appropriates revenue to the Road Fund from not only the Highway User Fund, but also from property tax and sales tax to maintain and improve their transportation system. Additionally, the County has partnered with various

agencies seeking grants that benefit the County's road users. All the funds are placed into the General Fund for distribution to the various departments. No separate accounting is done on a department by department basis.

Nez Perce County has a budget of approximately \$4 million per year, covering maintenance and administrative costs. Administrative costs are roughly 1/3<sup>rd</sup> of the budget and the rest is spent on maintenance. The majority of funding is spent on road maintenance, then on pavement preservation. Most of the funds for new construction are in the form of match for State or Federal funds to make the dollars stretch further. Approximately 4% of the County road miles are in the planning area for the MPO. For planning purposes, it is estimated that approximately 10% of the maintenance and operations budget are spent within the metropolitan area.

**Table 1 Local Agency Revenue for Transportation** 

| Local Agency             | Source                  | Amount      | Total           |
|--------------------------|-------------------------|-------------|-----------------|
| City of Asotin           | General Fund            | \$85,000    | \$85,000        |
|                          | Fuel Tax                | \$156,000   |                 |
| City of Clarkston        | Street Fund             | \$465,000   |                 |
|                          | TBD                     | \$300,000   | \$921,000       |
|                          | Total                   | \$921,000   | <b>3321,000</b> |
| Asotin County (total)    | Annual Road Levies      | \$1,100,000 |                 |
|                          | Fuel Tax                | \$1,500,000 |                 |
|                          | Arterial Preservation   | \$140,000   |                 |
|                          | Total                   | \$2,740,000 | \$2,740,000     |
| City of Lewiston         | General Fund            | \$1,672,650 |                 |
|                          | Utility Franchises      | \$605,100   |                 |
|                          | ROW Permits             | \$15,000    |                 |
|                          | Road & Bridge Tax       | \$310,000   |                 |
|                          | Internal Services       | \$346,760   |                 |
|                          | Highway User Fund       | \$420,000   |                 |
|                          | Water & Wastewater Fees | \$220,000   |                 |
|                          | Interest Earnings       | \$1,000     |                 |
|                          | Other                   | \$21,150    |                 |
|                          | Use of Fund Balance     | \$185,410   |                 |
|                          | Total                   | \$3,797,070 | \$3,797,070     |
|                          | General Fund            | \$800,000   |                 |
| Nez Perce County (total) | Highway User Fund       | \$1,900,000 |                 |
|                          | Property Tax            | \$1,200,000 |                 |
|                          | Sales Tax               | \$100,000   |                 |
|                          | Total                   | \$4,000,000 | \$4,000,000     |
|                          |                         | Total       | \$11,010,030    |

**Table 2: Local Agency Expenditures for Transportation** 

| Local Agency      | Average Annual M&O Expenditures in the MPO Area |
|-------------------|---|
| City of Asotin    | \$85,000  |
| City of Clarkston | \$921,000                                       |
| Asotin County*    | \$1,370,000                                     |
| City of Lewiston  | \$3,255,030                                     |
| Nez Perce County* | \$400,000                                       |
| Total             | \$6,031,030                                     |

<sup>\*</sup> Amounts are expenditures within the MPO Boundary

### **Transit Funding Sources**

There are three primary funding sources available for funding the transit agencies two public transit agencies of the LCVMPO. Federal Transit Administration (FTA) funds, passenger revenues, and local funds are used for operations and capital funding. In Asotin County, a Public Benefit Transportation Area (PTBA) was created to manage the 0.2 cent sales tax, which was approved by the voters of Asotin County to use for public transportation. This is not an option in Idaho.

#### **Federal Transit Administration Funds**

Small urban areas with populations between 50,000 and 200,000, including urbanized areas (UZAs) in Nez Perce and Asotin counties, are eligible for FTA Section 5307 funding. These funds are available for operating and capital expenses. Local match is required (50% for operating and 20% for capital) to receive these funds. For FY2018, the estimated Lewis Clark UZA allocation will be \$730,100. This allocation is split by population with the Idaho side receiving \$446,052, and the Washington side receiving \$284,048.

The FAST Act allocated other formula funds to small urban areas, such as Section 5339, Bus and Bus Facility funds, as well as section 5310 for the use of enhanced transit services for seniors and individuals with disabilities. These funds are allocated to the MPOs in Idaho to award. In Washington, the Asotin County PTBA is allocated 5339 funding by formula, but must apply for 5310 funding through Washington's Consolidated Grant process.

#### **Passenger Revenue Funds**

Per federal regulation, passenger revenues cannot be used as matching funds, but are instead used in the operation of the transit system. Currently, the Asotin County PTBA and Lewiston Transit are both collecting approximately \$40,000 in passenger revenues per year.

#### **Local Funds**

The availability of local match varies greatly between the Washington and Idaho communities within the MPO. With the creation of the Asotin County PTBA, local sales tax proceeds provide a substantial and dedicated source of funding for public transportation. Sales tax collected by the PTBA in 2016 was \$679,756. Such local option levies (e.g., sales or property taxes) for public transportation are not permitted in Idaho.

Currently, the General Fund allocated to transit in Lewiston is approximately \$280,000 annually. In addition, Lewiston Transit collects an additional \$70,000 annually from other sources such as contracting with the PTBA for dispatching services, gas tax refunds, and soft match for facility use and non-transit employee time.

**Table 3: Transit Agency Revenues** 

| Transit Agency         | Source             | Est. FY2018 | Est. FY2019 | Est. FY2020 | Est. FY2021 | Est. FY2022 |
|------------------------|--------------------|-------------|-------------|-------------|-------------|-------------|
|                        | FTA 5307           | \$284,048   | \$284,048   | \$284,048   | \$284,048   | \$284,048   |
| Asotin County Public   | FTA 5339           | \$65,000    | \$28,000    | \$28,000    | \$28,000    | \$28,000    |
| Transportation Benefit | Passenger Revenue  | \$41,500    | \$42,000    | \$42,500    | \$43,000    | \$43,500    |
| Area (PTBA)            | Other              | \$805,776   | \$721,632   | \$735,789   | \$750,505   | \$765,515   |
|                        | PTBA Total         | \$1,196,324 | \$1,075,410 | \$1,090,337 | \$1,105,553 | \$1,121,063 |
|                        | FTA 5307           | \$446,052   | \$446,052   | \$446,052   | \$446,052   | \$446,052   |
|                        | FTA 5339           |             | \$100,000   |             | \$100,000   |             |
| Lewiston Transit       | Passenger Revenue  | \$39,500    | \$40,000    | \$40,500    | \$41,000    | \$41,500    |
|                        | General Fund/Other | \$371,099   | \$375,099   | \$379,099   | \$383,099   | \$387,099   |
|                        | Lewiston Total     | \$856,651   | \$861,251   | \$865,651   | \$879,251   | \$883,651   |
| LCVMPO                 | Total              | \$2,052,975 | \$1,936,661 | \$1,955,988 | \$1,984,804 | \$2,004,714 |

## FY2018 - FY2022 Project List

The following tables are the proposed projects by State and project category for FY2018 – FY2022.

Table 4: Project List -Idaho Road

| Key#:   | Project                 | Funding                                   |                     |                    |                         |                         |             |             |                     | Lifetime Costs       |                         |           |        |  |
|---|-------------------------|---|---------------------|--------------------|-------------------------|-------------------------|-------------|-------------|---------------------|----------------------|-------------------------|-----------|--------|--|
| <b>Project Description</b>                                  | Sponsor                 | Category                                  | Phase               | FY2018             | FY2019                  | FY2020                  | FY2021      | FY2022      | PD                  | local                | state                   | fed       | total  |  |
| Metropolitan Planning                                       | LCVMPO                  |   | Key#                | 13896              | 19037                   | 19419                   | 20208       | 20619       |                     |                      |                         |           |        |  |
| Wetropolitan Flaming  | LCVIVIPO                | MET                                       |                     | 73                 | 74                      | 76                      | 76          | 76          |                     | 26                   |                         | 349       | 375    |  |
| Key #: 13440<br>Intersection at 16th Avenue &               | corners of              | n: Widening<br>the intersec<br>the northw | tion to prest and s | ovide upd          | ates to all             |                         |             |             |                     |                      |                         | es will a |        |  |
| 17th Street   | Lewiston                | STP-U                                     | PE                  |                    |                         |                         |             |             |                     | 8                    |                         | 95        | 103    |  |
|   |                         | STP-U                                     | CN                  |                    | 695                     |                         |             |             |                     | 51                   |                         | 644       | 695    |  |
| Key #: 13443  | •                       | n: Widen and<br>lewalks, stor             | m draina            |                    |                         |                         | uthway Bi   | ridge to 11 | <sup>th</sup> Avenu | ie. Proje            | ct includ               | les curb  | s,     |  |
| Snake River Avenue;   |                         | STP-U                                     | PE                  |                    |                         |                         |             |             |                     | 14                   |                         | 172       | 186    |  |
| Southway to 11 <sup>th</sup> Avenue                         | Lewiston                | STP-U                                     | RW                  |                    |                         |                         |             |             |                     |                      |                         |           |        |  |
|   |                         | STP U                                     | LP                  | 45                 |                         |                         |             |             |                     | 3                    |                         | 42        | 45     |  |
|   |                         | STP-U                                     | CN                  |                    |                         |                         |             |             | 1,030               | 1043                 |                         | 954       | 1997   |  |
| Key #: 13444  | Description  01: adjust | n: Increase s<br>t <mark>o bid.</mark>    |                     | l reduce pi        | operty da               | mage by r               | eplacing th | ne existing | substan             | dard gua             | ardrail. <mark>N</mark> | Ainor M   | od 18- |  |
| Guardrail Replacement on                                    |                         | STP-U                                     | PE                  |                    |                         |                         |             |             |                     | 1                    |                         | 6         | 7      |  |
| Vineyard Drive  | Lewiston                | STP-U                                     | CC                  | 6                  |                         |                         |             |             |                     | 1                    |                         | 5         | 6      |  |
| Minor Mod 18-03   | Lewiston                | STP-U                                     | CE                  | <mark>15</mark>    |                         |                         |             |             |                     | 2                    |                         | 13        | 15     |  |
|   |                         | STP-U                                     | CN                  | 168 <del>146</del> |                         |                         |             |             |                     | 13                   |                         | 155       | 168    |  |
| Key #:18938   | Description             | n: Reconstru                              |                     | eet Grade          | roadway,                | retaining               | wall and e  | levated sid | lewalk fr           | om 5 <sup>th</sup> A | ve to Id                | aho St.   |        |  |
| 9 <sup>th</sup> St. Grade; 5 <sup>th</sup> Ave to Idaho St. | Lewiston                | STP-U                                     | PE                  |                    |                         |                         |             |             |                     | 17                   |                         | 219       | 236    |  |
| ·   |                         | STP-U                                     | CN                  |                    |                         |                         |             |             | 1,938               | 142                  |                         | 1,795     | 1,938  |  |
| Key #: 20020  | Description             | n: Improve p                              |                     |                    | and signa               | ge, installa            | ation of RF | RFB.        |                     |                      |                         |           |        |  |
| Main Street Ped Improvements                                |                         | HSIP                                      | PE                  | 59                 |                         |                         |             |             |                     | 4                    |                         | 55        | 59     |  |
| Brackenbury Sq to Delsol Ln<br><mark>Minor Mod 18-02</mark> | Lewiston                | HSIP                                      | CN                  |                    | <mark>273</mark>        | <del>273</del>          |             |             |                     | 20                   |                         | 253       | 273    |  |
| Key# 20024  | Description             | n: Reconstru                              | ıct Bryde           | n Avenue           | from 4 <sup>th</sup> St | reet to 7 <sup>th</sup> | Street.     |             |                     |                      |                         |           |        |  |
| Bryden Avenue Reconstruction                                | Lewiston                | STP-U                                     | PE                  |                    |                         | 208                     |             |             |                     | 15                   |                         | 193       | 208    |  |
| Phase 1   | remision                | STP-U                                     | CN                  |                    |                         |                         |             |             | 3,378               | 248                  |                         | 3,131     | 3,378  |  |

| Key #:  | Project     | Funding                     |             |             |            |             |            |                          |            |         | Lifeti    | ne Costs   |           |
|---|-------------|-----------------------------|-------------|-------------|------------|-------------|------------|--------------------------|------------|---------|-----------|------------|-----------|
| Project Description   | Sponsor     | Category                    | Phase       | FY2018      | FY2019     | FY2020      | FY2021     | FY2022                   | PD         | local   | state     | fed        | total     |
| Key #: 12009  |             | on: Concrete<br>on at US 12 |             |             | on US-12   | in Lewist   | on from 18 | 8 <sup>th</sup> St to Cl | earwater I | Memoria | al Bridge | and impro  | oving the |
| US 12: 18th St. to Clearwater   |             | HSIP                        | PE          |             |            |             |            |                          |            |         | 49        | 622        | 671       |
| Memorial Bridge   | ITD         |                             | RW          |             |            |             |            |                          |            |         |           |            |           |
| •   |             | HSIP                        | CN          |             | 5,416      |             |            |                          |            |         | 398       | 5,019      | 5,416     |
| Key # 18777  Bridge. Project includes smoothness grinding and resealing the joints and cracks within the concrete pavement. |             |                             |             |             |            |             |            |                          |            |         | rial      |            |           |
| Lewiston & Moscow Concrete  | ITD         |                             | PE          |             |            |             |            |                          |            |         | 4         | 46         | 50        |
| Grinding  | IID         | ST                          | CN          |             | 1,248      |             |            |                          |            |         | 1,248     |            | 1,248     |
| Key #: 20513  | Description | on: Bridge St               | tudy and b  | oridge repl | acement.   |             |            |                          |            |         |           |            |           |
| US 12 Clearwater Memorial   | ITD         | NH                          | PE          | 550         | 561        | 26          | 27         |                          |            |         | 85        | 1,078      | 1,164     |
| Bridge  | IID         | BR                          | CN          |             |            |             |            |                          | 18,769     |         | 1,378     | 17,392     | 18,769    |
|   | •           | on: Rehabilit               |             |             | ay Bridge. | This is a p | artnership | with City                | of Lewisto | on, Nez | Perce Co  | unty, Asot | in        |
| Key #   | County, a   | nd the City o               | of Clarksto | n.          |            |             |            |                          |            |         |           |            |           |
| Southway Bridge   | Lew /       |                             | PE          |             |            |             |            |                          | 100        |         |           |            |           |
|   | NPC         |                             | CN          |             |            |             |            |                          | 2000       |         |           |            |           |

|                  | FY2018 | FY2019 | FY2020 | FY2021 | FY2022 | PD     | local | state | fed | total |
|------------------|--------|--------|--------|--------|--------|--------|-------|-------|-----|-------|
| Total            |        |        |        |        |        |        |       |       |     |       |
| Total PE         | 609    | 561    | 234    | 27     |        | 100    |       |       |     |       |
| Total LP         | 45     |        |        |        |        |        |       |       |     |       |
| Total RW         |        |        |        |        |        |        |       |       |     |       |
| Total CN         | 1,982  | 7,359  | 273    |        |        | 27,115 |       |       |     |       |
| Total Programing | 2,636  | 7,920  | 507    | 27     | 0      | 27,215 |       |       |     |       |

Table 4 – Project List (Cont.)

## Idaho (Cont.)

## Transit

| Key #:                                   | Project   | Funding                        |              |              |             |              |               |               |           |  |  |  |
|--|---|--------------------------------|--------------|--------------|-------------|--------------|---------------|---------------|-----------|--|--|--|
| Project Description                      | Sponsor   | Category                       | Funding      | FY2018       | FY2019      | FY2020       | FY2021        | FY2022        | Amend     |  |  |  |
|  | Description   | : Fixed route                  | and demar    | nd response  | public trar | nsportation  | operations    | in Lewisto    | n, Idaho. |  |  |  |
| Transit Operations Key #13776            | Lewiston  | 5307                           | Fed          | 270          | 270         | 270          | 270           | 270           |           |  |  |  |
| Transit Operations key #15770            |   |                                | Local        | 270          | 270         | 270          | 270           | 270           |           |  |  |  |
|  |   |                                | Total        | 540          | 540         | 540          | 540           | 540           |           |  |  |  |
|  | Description applicants.   | : Demand Re                    | sponse Ope   | erations - p | rovides cur | b to curb tr | ansit servic  | e for eligibl | le        |  |  |  |
| Demand Response Key#13772                | Lewiston  | 5307                           | Fed          | 90           | 90          | 90           | 90            | 90            |           |  |  |  |
|  |   |                                | Local        | 22           | 22          | 22           | 22            | 22            |           |  |  |  |
|  |   |                                | Total        | 112          | 112         | 112          | 112           | 112           |           |  |  |  |
|  | Description: Preventative Maintenance for rolling stock to support demand response and fixed route operations in Lewiston, Idaho. |                                |              |              |             |              |               |               |           |  |  |  |
| Preventative Maintenance Key #13773      | Lewiston  | 5307                           | Fed          | 60           | 60          | 61           | 63            | 65            |           |  |  |  |
|  |   |                                | Local        | 15           | 15          | 15           | 16            | 16            |           |  |  |  |
|  |   |                                | Total        | 75           | 75          | 76           | 79            | 81            |           |  |  |  |
|  |   | : Transit Cap<br>ems, signs/s  |              |              | gn and cons | truction of  | transit facil | ities, softw  | are and   |  |  |  |
| Transit Capital Key#14211                | Lewiston  | 5307                           | Fed          | 100          | 100         | 100          | 100           | 100           |           |  |  |  |
|  |   |                                | Local        | 25           | 25          | 25           | 25            | 25            |           |  |  |  |
|  |   |                                | Total        | 125          | 125         | 125          | 125           | 125           |           |  |  |  |
|  | Description related facil   | : Replace, re<br>lities.       | habilitate a | nd purchas   | e buses and | l related eq | Juipment ar   | nd to consti  | ruct bus- |  |  |  |
| Bus and Bus Facilities Key #14210        | Lewiston  | 5339                           | Fed          |              | 100         |              | 100           |               |           |  |  |  |
|  |   |                                | Local        |              | 25          |              | 25            |               |           |  |  |  |
|  |   |                                | Total        |              | 125         |              | 125           |               |           |  |  |  |
|  | -   | : Description<br>ransportation |              | -            |             |              |               | -             | emoving   |  |  |  |
| Enhanced Mobility of Seniors &           | LCVMPO  | 5310                           | Fed          |              | 86          |              | 86            |               |           |  |  |  |
| Individuals with Disabilities Key# 19770 |   |                                | Local        | <u> </u>     | 17          | <u> </u>     | 17            |               |           |  |  |  |
|  |   |                                | Total        |              | 103         |              | 103           |               |           |  |  |  |
| Metropolitan Planning Key #13771         | LCVMPO  | 5303                           | N/A          | 19           | 19          | 19           | 19            | 19            |           |  |  |  |
|  |   | Total Progr                    | aming        | 871          | 1,033       | 872          | 1,103         | 877           |           |  |  |  |

Road - Regionally Significant

| Key #: Project Description                  | Project<br>Sponsor | Funding<br>Category | Phase    | FY2018 | FY2019 | FY2020 | FY2021 | FY2022 | PD   |
|---|--------------------|---------------------|----------|--------|--------|--------|--------|--------|------|
| Aht'Wy Interchange Project<br>Highway 95/12 | Nez Perce<br>Tribe |                     | PE<br>CN |        |        |        |        |        | 1300 |
|   |                    | Total Progr         | aming    |        |        |        |        |        | 1300 |

## Idaho Total Programing

| Key #:                                   | Project | Funding  |       |        |        |        |        |        |        |
|--|---------|----------|-------|--------|--------|--------|--------|--------|--------|
| Project Description                      | Sponsor | Category | Phase | FY2018 | FY2019 | FY2020 | FY2021 | FY2022 | PD     |
| Road                                     | N/A     | N/A      | N/A   | 2,636  | 7,920  | 507    | 27     | 0      | 27,215 |
| Transit                                  | N/A     | FTA      | N/A   | 871    | 1,033  | 872    | 1,103  | 877    |        |
| Regionally Significant                   | N/A     | N/A      | N/A   |        |        |        |        |        | 1300   |
| Lewis-Clark Valley Metropolitan Planning | LCVMPO  | FHWA     | N/A   | 71     | 73     | 74     | 76     | 76     | _      |

## Table 4 – Project List (Cont.)

### Washington

### Road

| Key #:                                      | Project  | Funding                                |           |                     |              |             |             |             |             | Lifetime Costs |           |                        |                   |    |  |
|---|--|--|-----------|---------------------|--------------|-------------|-------------|-------------|-------------|----------------|-----------|------------------------|-------------------|----|--|
| Project Description                         | Sponsor  | Category                               | Phase     | 2018                | 2019         | 2020        | 2021        | 2022        | PD          | local          | state     | fed                    | total             |    |  |
| Key #:0204                                  |  |  | PE        |                     |              |             |             |             | 100         |                |           |                        |                   |    |  |
| Southway Bridge Pavement                    | Asotin   |  | RW        |                     |              |             |             |             |             |                |           |                        |                   |    |  |
| Rehabilitation. Total cost shall be         | CO. /  |  |           |                     |              |             |             |             |             |                |           |                        |                   |    |  |
| shared between the 4 bridge owners.         | Clarkston  |  | CN        |                     |              |             |             |             | 2,000       |                |           |                        |                   |    |  |
| Key #: WA07035                              |  |  | PE        |                     |              |             |             |             | 115         |                |           |                        |                   |    |  |
| 2 <sup>nd</sup> St. / US 12 Reconfiguration | Clarkston  |  | RW        |                     |              |             |             |             | 127         |                |           |                        |                   |    |  |
| 2 St. / OS 12 Necomiguration                | Description  |  | CN        |                     |              |             |             |             | 454         |                |           |                        |                   |    |  |
| Key #: 501212P02                            | Description  | n: Replace th                          | ne sidewa | alk and br          | idge rail to | preserve th | ne structur | ral and fur | nctional ir | ntegrity       | of the br | ridge. <mark>An</mark> | <mark>nend</mark> |    |  |
| US 12/Snake River Bridge                    | 18-01; pro   | ject deferred                          | d to 2023 | <mark>-2025.</mark> |              |             |             |             |             |                |           |                        |                   |    |  |
| Rail Rehabilitation                         | WSDOT-<br>SC   | WSDOT-                                 |           | PE                  |              |             |             | 51          |             |                |           | 2                      | 51                | 53 |  |
| Minor Mod 18-01                             |  | NHPP                                   |           |                     |              |             |             | 696         |             |                | 14        | 696                    | 710               |    |  |
| Amend 18-01                                 |  |  | CN        |                     |              |             |             |             |             | <u> </u>       |           | <u> </u>               |                   |    |  |
| Key # 512902J02                             | Description: Upgrade existing curb ramps to meet ADA Compliance. Amend 18-01; project deferred to 2022 - 2024. |  |           |                     |              |             |             |             |             |                |           |                        |                   |    |  |
| SR 129/Highland Avenue to US 12 -           |  | STP                                    | PE        |                     |              | 47          |             |             |             |                | 2         | 47                     | 4 <del>9</del>    |    |  |
| ADA Compliance                              | WSDOT -  |  | RW        |                     |              |             |             |             |             |                |           |                        |                   |    |  |
| Minor Mod 18-01<br>Amend 18-01              | SC   | STP                                    | CN        |                     |              |             | 400         |             |             |                | 8         | 400                    | 408               |    |  |
| Key #: BPLCVMPO                             | -  | n: Asphalt/C<br>ne structura<br>US 12. | -         |                     |              |             |             | -           | -           |                |           | -                      |                   |    |  |
| Asphalt/Chip Seal Preservation              | _  | STP                                    | PE        |                     |              | 111         |             | 30          |             |                | 6         | 141                    | 147               |    |  |
| LCVMPO                                      | WSDOT-   | NHPP                                   | PE        |                     |              |             |             | 10          |             |                |           | 10                     | 10                |    |  |
| Minor Mod 18-01                             | SC   | STP                                    | CN        | İ                   |              | <u> </u>    | 1,336       |             |             |                | 27        | 1,336                  | 1363              |    |  |
|   |  | NHPP                                   | CN        |                     |              |             |             |             |             |                |           | † <del>-</del>         |                   |    |  |

## Road - continued

| Key #:  | Project  | Funding                       |             |                  |      |      |      |      |    |       | Lifetim           | e Costs          |                  |
|---|--|-------------------------------|-------------|------------------|------|------|------|------|----|-------|-------------------|------------------|------------------|
| Project Description                                     | Sponsor  | Category                      | Phase       | 2018             | 2019 | 2020 | 2021 | 2022 | PD | local | state             | fed              | total            |
| Key #: 501214H02<br>US 12/Snake River Bridge            | Description: Replace span drive couplings and realign bearings to preserve and extend the life of the bridge's mechanical systems. Amend 18-01: project removed by WSDOT; work done by state maintenance forces. |                               |             |                  |      |      |      |      |    |       |                   |                  |                  |
| Mechanical Rehabilitation  Minor Mod 18-01  Amend 18-01 | WSDOT-<br>SC   | NHPP<br>NHPP                  | PE<br>CN    | 30<br>191        |      |      |      |      |    |       | <del>1</del><br>4 | 30<br>191        | 31<br>195        |
| Key #: 512801D02<br>SR128/Snake River Red Wolf Bridge - | -  | n: This proje<br>of the highw |             |                  |      |      |      |      |    |       |                   |                  |                  |
| Deck Rehabilitation  Minor Mod 18-01  Amend 18-01       | WSDOT -<br>SC  | NHPP<br>NHPP                  | PE<br>CN    | <del>2,312</del> |      |      |      |      |    |       | 47                | <del>2,312</del> | <del>2,359</del> |
| Key #: 0232   | Description  | : MPO Adm                     | ninistratio | n.               |      |      |      |      |    |       |                   |                  |                  |
| MPO Planning Minor Mod: 18-01                           | LCVMPO   | STP                           | PE          | 119              |      |      |      |      |    | 16    |                   | 119              | 135              |

Road - Regionally Significant

| Key #:                          | Project                       | Funding  |       |                    |        |        |        |        |    |
|---------------------------------|-------------------------------|----------|-------|--------------------|--------|--------|--------|--------|----|
| Project Description             | Sponsor                       | Category | Phase | FY2018             | FY2019 | FY2020 | FY2021 | FY2022 | PD |
| Key #: 0234                     | Description: Troy Road Study. |          |       |                    |        |        |        |        |    |
| Asotin Co. Troy Road Study      | Asotin                        | STP      | PE    | <mark>19</mark> 15 |        |        |        |        |    |
| Minor Mod 18-01 Admin Mod 18-02 | Co.                           |          |       |                    |        |        |        |        |    |

|                  | FY2018 | FY2019 | FY2020 | FY2021 | FY2022 | PD    |
|------------------|--------|--------|--------|--------|--------|-------|
| Total PE         |        |        | 111    | 51     | 40     | 315   |
| Total RW         |        |        |        |        |        | 147   |
| Total CN         |        |        |        | 1,336  | 696    | 4,220 |
| Total Planning   | 138    |        |        |        |        |       |
| Total Programing | 138    |        | 111    | 1,387  | 736    | 4,682 |

Table 4 – Project List (Cont.)

### Washington (Continued)

Transit

| Key#:                              | Project | Funding    |        |        |        |        |        |        |
|------------------------------------|---------|------------|--------|--------|--------|--------|--------|--------|
| <b>Project Description</b>         | Sponsor | Category   | Phase  | FY2018 | FY2019 | FY2020 | FY2021 | FY2022 |
|                                    | Asotin  |            |        |        |        |        |        |        |
| Fixed route paratransit operations | Co PTBA | 5307       | N/A    | 284    | 284    | 284    | 284    | 284    |
|                                    | Asotin  |            |        |        |        |        |        |        |
| Bus and Bus Facilities             | Co PTBA | 5339       | N/A    | 65     | 28     | 28     | 28     | 28     |
| Metropolitan Planning              | LCVMPO  | 5303       | N/A    | 12     | 12     | 12     | 12     | 12     |
|                                    |         | Total Prog | raming | 361    | 324    | 324    | 324    | 324    |

**Total Washington Programing** 

| Key #: Project Description               | Project<br>Sponsor | Funding<br>Category | Phase | FY2018 | FY2019 | FY2020 | FY2021 | FY2022 |
|--|--------------------|---------------------|-------|--------|--------|--------|--------|--------|
| Road                                     | N/A                | N/A                 | N/A   | 4017   | 239    | 2473   |        |        |
| Transit                                  | N/A                | N/A                 | FTA   | 361    | 324    | 324    | 324    | 324    |
| Lewis-Clark Valley Metropolitan Planning |                    |                     |       |        |        |        |        |        |
| Funds                                    | LCVMPO             | FHWA                | N/A   | 60.5   | 60.5   | 60.5   | 60.5   | 60.5   |

## **Appendix A: Self-Certifications**

#### LEWIS-CLARK VALLEY MPO SELF CERTIFICATION

#### Certification

LCVMPO certifies that the projects contained in the FY 2017-2021 Transportation Improvement Program are derived from the urban transportation planning program pursuant to Title 23 USC Section 134 and Title 49 USC Section 5303 which establishes the federally required metropolitan transportation planning program and the rules governing LCVMPO as the metropolitan planning organization.

LCVMPO further certifies that the projects contained within the FY 2017-2021 Transportation Improvement Program are derived from the long-range transportation plan specifically, or are consistent with the goals and policies to ensure the regional transportation system is operated and maintained in a manner that preserves and protects the existing transportation infrastructure to the extent of the available funds.

LCVMPO further certifies that the Lewiston Idaho-Clarkston Washington Urbanized Area is not classified as a non-attainment area based on the 1990 Clean Air Act as amended and therefore not subject to any related restrictions.

Certified by: \_\_\_\_\_

Shannon Grow, Director

Date: September 14, 2017

## METROPOLITAN PLANNING ORGANIZATION SELF-CERTIFICATION FOR THE FOLLOWING METROPOLITAN PLANNING AREA

In accordance with 23 CFR Part 450, §450.336, the Washington State Department of Transportation (WSDOT) and the Lewis Clark Valley Metropolitan Planning Organization (MPO) for the Lewis Clark Valley Metropolitan Planning Area (MPA), hereby certify that the metropolitan transportation planning process is being carried out in accordance with all applicable requirements including:

- 1. 23 U.S.C. 134, 49 U.S.C. 5303, and this subpart;
- 2. In nonattainment and maintenance areas, sections 174 and 176 (c) and (d) of the Clean Air Act, as amended (42 U.S.C. 7504, 7506 (c) and (d)) and 40 CFR part 93;
- 3. Title VI of the Civil Rights Act of 1964, as amended (42 U.S.C. 2000d-1) and 49 CFR part 21;
- 4. 49 U.S.C. 5332, prohibiting discrimination on the basis of race, color, creed, national origin, sex, or age in employment or business opportunity;
- 5. Section 1101(b) of the FAST Act (Pub. L. 114-357) and 49 CFR part 26 regarding the involvement of disadvantaged business enterprises in DOT funded projects;
- 6. 23 CFR Part 230, regarding the implementation of an equal employment opportunity program on Federal and Federal-aid highway construction contracts;
- 7. The provisions of the Americans with Disabilities Act of 1990 (42 U.S.C. 12101 et seq.) and 49 CFR parts 27, 37, 38, and 28 CFR Part 35;
- 8. The Older Americans Act, as amended (42 U.S.C. 6101), prohibiting discrimination on the basis of age in programs or activities receiving Federal financial assistance;
- 9. Section 324 of title 23 U.S.C. regarding the prohibition of discrimination based on gender; and
- 10. Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794) and 49 CFR part 27 regarding discrimination against individuals with disabilities.
- 11. Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards (2 CFR part 200).
- 12. USDOT and WSDOT supplemental fiscal directives regarding Indirect Cost Proposals.

| MPO          | WSDOT        |
|--------------|--------------|
| Signature    | Signature    |
| Printed Name | Printed Name |
| Title        | Title        |
|              |              |

## METROPOLITAN TRANSPORTATION PLANNING PROCESS SELF-CERTIFICATION

In accordance with 23 CFR 450.334 and 450.220, the Idaho Department of Transportation and the Lewis Clark Valley Metropolitan Planning Organization for the City of Lewiston urbanized area(s) hereby certify that the transportation planning process is addressing the major issues in the metropolitan planning area and is being conducted in accordance with all the applicable requirements of:

- 1. 23 U.S.C. 134, 49 U.S.C 5303, and this subpart;
- 2. In nonattainment and maintenance areas, sections 174 and 176 (c) and (d) of the Clean Air Act as amended (42 USC 7504, 7506 (c) and (d) and 40 CFR part 93)
- 3. Title VI of the Civil Rights Act of 1964, as amended (42 U.S.C. 200d-1), 49 CFR part 21;
- 4. 49 U.S.C 5332, prohibiting discrimination on the basis of race, color, creed, national origin, sex, or age in employment or business opportunity;
- 5. Section 1101(b) of the FAST Act (Fixing Americas Surface Transportation Act, Pub. L. 114-357) and 49 CFR part 26 regarding the involvement of disadvantaged business enterprises in USDOT funded projects;
- 6. 23 CFR part 230, regarding the implementation of an equal employment opportunity program on Federal and Federal-aid highway construction contracts;
- 7. The provisions of the Americans with Disabilities Act of 1990 (42 U.S.C. 12101 etseq.) and 49 CFR parts 27, 37, and 38;
- 8. The Older Americans Act, as amended (42 U.S.C. 6101), prohibiting discrimination on the basis of age in programs or activities receiving federal financial assistance;
- 9. Section 324 of title 23 U.S.C. regarding the prohibition of discrimination based on gender; and
- 10. Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794) and 49 CFR part 27 regarding discrimination against individuals with disabilities.

| Metropolitan Planning Organization | Idaho Transportation Department               |  |  |  |
|------------------------------------|---|--|--|--|
| Shin                               |   |  |  |  |
| Shannon Grow                       | Randy Gill, Planning Services Section Manager |  |  |  |
| Director                           | Division of Engineering Services              |  |  |  |
| September 14, 2017                 |   |  |  |  |
| Date                               | Date  |  |  |  |

#### **APPENDIX B: PUBLIC PARTICIPATION**

The LCVMPO held an open comment period for the FY2018 – FY2022 Transportation Improvement Program from July 1, 2017 through July 31, 2017. This public comment period was posted on the LCVMPO website, promoted at LCVMPO regularly scheduled meetings, and advertised in the Lewiston Tribune newspaper on June 25, 2017 as well as July 2, 2017. Individuals were also encouraged to attend the July 26, 2017 LCVMPO TAC meeting to give in person comments.

Comments Received: none